

#### BOARD OF TRUSTEES Regular Meeting September 14, 2016 7:00 p.m.

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. PUBLIC COMMENT: Restricted to three minutes regarding issues on this agenda
- 5. REPORTS/BOARD COMMENTS
- 6. APPROVAL OF AGENDA
- 7. CONSENT AGENDA
  - A. Communications
  - B. Minutes August 24, 2016 Regular Meeting Minutes – August 29, 2016 – Special Meeting Minutes – August 31, 2016 – Joint Meeting
  - C. Bills
  - D. Payroll
  - E. Fire Reports
- 8. BOARD AGENDA
  - A. Continued Discussion of FY 2017 Budget Development
- 9. EXTENDED PUBLIC COMMENT: Restricted to 5 minutes regarding any issue
- 10. FINAL BOARD MEMBER COMMENT
- 11. ADJOURNMENT

#### **CHARTER TOWNSHIP OF UNION**

# Board of Trustees Regular Meeting

A regular meeting of the Charter Township of Union Board of Trustees was held on August 24, 2016 at 7:00 p.m. at Union Township Hall.

#### Meeting was called to order at 7:00 p.m.

Hauck moved Rice supported to name Trustee Mikus as Supervisor Pro Tem in the absence of Supervisor Alwood for the August 24, 2016 Board of Trustees Meeting. Vote: Ayes: 5 Nays: 0. Motion carried.

Hauck moved Rice supported to name Trustee Mielke as Temporary Clerk in the absence of Clerk Henry for the August 24, 2016 Board of Trustees Meeting. Vote: Ayes: 5 Nays: 0. Motion carried.

#### Roll Call

Treasurer Rice, Trustee Hauck, Lannen, Mielke, and Mikus were present.

Excused: Supervisor Alwood & Clerk Henry

#### **Others Present**

Mark Stuhldreher, Sherrie Teall, and Jennifer Loveberry

#### Public Comment - open 7:00 p.m.

No comments.

#### **Reports/Board Comments**

Mielke -Planning Commission updates.

#### Approval of Agenda

Hauck moved Mikus supported to approve the agenda adding 2017 Budget Discussion to the Agenda. Vote: Ayes: 5 Nays: 0. Motion carried.

#### Consent Agenda

- A. Communications
  - EDA July 19, 2016 Minutes
  - Planning Commission August 16, 2016 Minutes
- B. Minutes August 10, 2016-Regular Meeting
- C. Bills
- D. Payroll
- E. Fire Reports
- F. 2.5.10 Cash Flow Ratio

Hauck moved Lannen supported to approve the consent agenda as presented. Vote: Ayes: 5 Nays: 0. Motion carried.

#### **BOARD AGENDA**

#### A. 2017 Budget Discussion

Discussion was held by the Board of Trustees.

Lannen moved Mielke supported to request a Special Meeting on August 29, 2016 at 6:00 p.m. for the 2017 Budget Discussion. Vote: Ayes: 5 Nays: 0. Motion carried.

### EXTENDED PUBLIC COMMENT - Open 7:37 p.m.

No comments.

#### FINAL BOARD MEMBER COMMENTS

M. Stuhldreher informed the Board of an emergency repair at a pump station, reminded all the Boards and Commissions of the Joint Meeting on August 31, 2016, and requested approval to attend the MEDA meeting in September 2016.

#### **ADJOURNMENT**

Hauck moved Rice supported to adjourn the meeting at 7:49 p.m. Ayes: 6 Nays: 0. Motion carried.

| APPROVED BY:                     |                         |            |
|----------------------------------|-------------------------|------------|
| _                                | Margie Henry, Clerk     | <u> </u>   |
|                                  |                         |            |
| _                                | Russ Alwood, Supervisor | turita     |
| (Recorded by Jennifer Loveberry) |                         |            |
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#### CHARTER TOWNSHIP OF UNION

# Board of Trustees Special Meeting

A special meeting of the Charter Township of Union Board of Trustees was held on August 29, 2016 at 6:00 p.m. at Union Township Hall.

#### Meeting was called to order at 6:04 p.m.

Mielke moved Hauck supported to name Treasurer Rice as Supervisor Pro Tem in the absence of Supervisor Alwood for the August 29, 2016 Special Board of Trustees Meeting. Vote: Ayes: 4 Nays: 0. Motion carried.

Hauck moved Lannen supported to name Trustee Mielke as Temporary Clerk in the absence of Clerk Henry for the August 29, 2016 Special Board of Trustees Meeting. Vote: Ayes: 4 Nays: 0. Motion carried.

#### Roll Call

Treasurer Rice, Trustee Hauck, Lannen, Mielke and Mikus (late) were present.

Excused: Supervisor Alwood and Clerk Henry

#### **Others Present**

Mark Stuhldreher, Kim Smith, Sherrie Teall, Pat DePriest, Peter Gallinat (late), and Jennifer Loveberry

#### **Public Comment**

No Comments.

#### **Reports/Board Comments**

No Comments.

#### Approval of Agenda

Hauck moved Lannen supported to approve the agenda as presented. Vote: Ayes: 4 Nays: 0. Motion carried.

Mikus present 6:08 p.m.

#### BOARD AGENDA

#### A. 2017 Budget Process Board Goals / Ends: Discussion

Discussion was held by the Board of Trustees. No action taken.

#### EXTENDED PUBLIC COMMENT

Norm Woerle, 5685 Carriage Ln. – Made comments on budget process discussion.

#### FINAL BOARD MEMBER COMMENTS

Mielke - Commented on traffic study done on Isabella Rd., awaiting results for this safety issue.

Lannen - Mentioned on September 1, 2016 a documentary on big box store issues will be aired on public television.

ADJOURNMENT
Hauck motioned Rice supported to adjourn the meeting at 7:46 p.m. Ayes: 5 Nays: 0. Motion carried.

| APPROVED BY:                                |                         |
|---|-------------------------|
| _   | Margie Henry, Clerk     |
|   |                         |
| _   | Russ Alwood, Supervisor |
| (Recorded from notes by Jennifer Loveberry) |                         |
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#### **CHARTER TOWNSHIP OF UNION**

#### Joint Meeting Regular Meeting

A regular meeting of the Charter Township of Union Board of Trustees, Planning Commission, Zoning Board of Appeals and EDA was held on August 31, 2016 at 7:00 p.m. at Union Township Hall.

#### Meeting was called to order at 7:00 p.m.

McCracken moved Warner supported to name Trustee Mikus as Supervisor Pro Tem in the absence of Supervisor Alwood for the August 31, 2016 Joint Meeting of the Board/Commissions. Vote: Ayes: all Nays: 0. Motion carried.

Mikus moved Chowdhary supported to name Trustee Mielke as Temporary Clerk in the absence of Clerk Henry for the August 31, 2016 Joint Meeting of the Boards/Commissions. Vote: Ayes: all Nays: 0. Motion carried.

#### Roll Call

Trustee Mielke, Trustee Hauck, Trustee Lannen, and Trustee Mikus, Erik Robinette, Duane Strachan, Norm Woerle, John Zerbe, Mike Darin, Paul Gross, Bill Hauck, Jake Hunter, Bill McCracken, Tim Warner, Mike Lyon, Tom Kequom, and Sarvjit Chowdhary were present.

Absent: Alex Fuller, Brandon LaBelle, Rick McGuirk, Paul Coffee, Mike Walton, Bob Elmore, Jim Zalud, Robert Bacon, Jerome Hilliard, Cheryl Hunter, Vance Johnson, Michael Smith, Marty Figg, and Mark Perry,

Excused: Clerk Henry, Supervisor Alwood, Treasurer Rice

#### Others Present

Mark Stuhldreher, Peter Gallinat, and Jennifer Loveberry

#### Public Comment

#### Reports/Board Comments

#### Approval of Agenda

Mikus moved Robinette supported to approve the agenda as presented. Vote: Ayes: all. Motion carried.

#### **BOARD AGENDA**

#### A. Board of Trustee - Highlights

Discussion was held by the Board.

#### B. Planning Commission - Highlights

Discussion was held by the Board.

### C. ZBA - Highlights

Discussion was held by the Board.

#### D. EDA - Highlights

Discussion was held by the Board.

#### EXTENDED PUBLIC COMMENT

No Comments.

#### FINAL BOARD MEMBER COMMENTS

Hauck - Thank you to all board members for serving.

Mielke – Referenced comment during discussion regarding "management of change" to be communicated to all Boards/Commissions.

Lannen – Great communication and conversation.

#### **ADJOURNMENT**

Robinette motioned Woerle supported to adjourn the meeting at 8:03 p.m. Ayes: all. Motion carried.

|                     | *************************************** |
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|                     | TO THE                                  |
| Russ Alwood, Superv | isor                                    |

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CHECK DATE FROM 08/25/2016 - 09/14/2016

| Check Date                     | Bank       | Check            | Vendor         | Vendor Name   | Amount                        |
|--------------------------------|------------|------------------|----------------|---|-------------------------------|
| Bank 101 P                     | OOLED C    | HECKING          |                |   | 30 30 30                      |
| 09/02/2016                     | 101        | 70 (E)           | 00146          | CONSUMERS ENERGY PAYMENT CENTER   | 25,060.97                     |
| 09/02/2016                     | 101        | 71 (E)           | 00146          | VOID  | 0.00                          |
| 09/02/2016<br>09/02/2016       | 101<br>101 | 72 (E)<br>73 (E) | 00146<br>01105 | VOID  | 0.00                          |
| 09/14/2016                     | 101        | 74 (E)           | 00146          | MASTERCARD CONSUMERS ENERGY PAYMENT CENTER LARRY M SOMMER 21ST CENTURY MEDIA-MICHIGAN JAMES ALWOOD ARROW UNIFORM AUTO VALUE MT. PLEASANT BLOCK ELECTRIC C & C ENTERPRISES, INC. CAPITAL EQUIPMENT CLARE LLC CGS, INC JANE CHAFFEE CMS INTERNET, LLC COYNE OIL CORPORATION CULLIGAN WATER DBI BUSINESS INTERIORS PATRICIA DEPRIEST DOUG'S SMALL ENGINE DUBOIS-COOPER ASSOC. ELECTION SOURCE ENVIRONMENTAL RESOURCE ASSOCIATES ENVIRONMENTAL SALES, INC ETNA SUPPLY COMPANY EVOQUA WATER TECHNOLOGIES LLC FISHER SCIENTIFIC LLC FOUR SEASON'S EXTERMINATING | 5,624.77                      |
| 08/25/2016                     | 101        | 18682            | 01254          | LARRY M SOMMER  | 1,587.00<br>192.31            |
| 09/14/2016                     | 101        | 18683            | 01358          | 21ST CENTURY MEDIA-MICHIGAN   | 302.08                        |
| 09/14/2016                     | 101        | 18684            | 00020          | JAMES ALWOOD  | 582.12                        |
| 09/14/2016                     | 101        | 18685            | 00043          | ARROW UNIFORM   | 351.44                        |
| 09/14/2016                     | 101        | 18686            | 00047          | AUTO VALUE MT. PLEASANT   | 247.33                        |
| 09/14/2016                     | 101        | 18687            | 00072          | BLOCK ELECTRIC  | 576.00                        |
| 09/14/2016                     | 101        | 18688            | 00095          | C & C ENTERPRISES, INC.   | 156.00                        |
| 09/14/2016                     | 101        | 18689            | 01253          | CAPITAL EQUIPMENT CLARE LLC   | 735.85                        |
| 09/14/2016<br>09/14/2016       | 101<br>101 | 18690            | 01309          | CGS, INC  | 998.50                        |
| 09/14/2016                     | 101        | 18691<br>18692   | 00791<br>00129 | JANE CHAFFEE  | 205.43                        |
| 09/14/2016                     | 101        | 18693            | 00129          | COVER OIL CORPORATION   | 14,179.54                     |
| 09/14/2016                     | 101        | 18694            | 01242          | CHLITCAN WATER  | 2,365.85<br>6.50              |
| 09/14/2016                     | 101        | 18695            | 01171          | DBI BUSINESS INTERIORS  | 473.49                        |
| 09/14/2016                     | 101        | 18696            | 00176          | PATRICIA DEPRIEST   | 321.33                        |
| 09/14/2016                     | 101        | 18697            | 00188          | DOUG'S SMALL ENGINE   | 33.00                         |
| 09/14/2016                     | 101        | 18698            | 00193          | DUBOIS-COOPER ASSOC.  | 1,410.55                      |
| 09/14/2016                     | 101        | 18699            | 00098          | ELECTION SOURCE   | 1,297.00                      |
| 09/14/2016                     | 101        | 18700            | 01426          | ENVIRONMENTAL RESOURCE ASSOCIATES   | 127.26                        |
| 09/14/2016                     | 101        | 18701            | 01449          | ENVIRONMENTAL SALES, INC  | 538.62                        |
| 09/14/2016<br>09/14/2016       | 101<br>101 | 18702            | 00209          | ETNA SUPPLY COMPANY   | 3,450.00                      |
| 09/14/2016                     | 101        | 18703<br>18704   | 01353<br>00222 | EVOQUA WATER TECHNOLOGIES LLC   | 9,310.86                      |
| 09/14/2016                     | 101        | 18705            | 00222          | FOUR SEASON'S EXTERMINATING   | 280.85                        |
| 09/14/2016                     | 101        | 18706            | 00231          | GILL-ROY'S HARDWARE   | 40.00<br>10.99                |
| 09/14/2016                     | 101        | 18707            | 00307          | IDEXX DISTRIBUTION, INC   | 1,244.29                      |
| 09/14/2016                     | 101        | 18708            | 01504          | INDUSTRIAL CRYOGENIC ENGINEERING  | 73.80                         |
| 09/14/2016                     | 101        | 18709            | 00829          | ISABELLA COUNTY   | 993.56                        |
| 09/14/2016                     | 101        | 18710            | 00333          | ISABELLA COUNTY ROAD COMMISSION   | 194,865.52                    |
| 09/14/2016                     | 101        | 18711            | 00337          | ISABELLA COUNTY TREASURER   | 497,910.37                    |
| 09/14/2016                     | 101        | 18712            | 00359          | KERR PUMP & SUPPLY  | 12,689.62                     |
| 09/14/2016                     | 101        | 18713            | 00362          | KRAPOHL FORD & LINCOLN  | 55.90                         |
| 09/14/2016                     | 101        | 18714            | 00450          | M M I   | 283.50                        |
| 09/14/2016<br>09/14/2016       | 101<br>101 | 18715<br>18716   | 00418<br>00422 | KERR PUMP & SUPPLY KRAPOHL FORD & LINCOLN M M I MICHIGAN ELECTION RESOURCES MICHIGAN PIPE & VALVE MID MICHIGAN SECURITY MT. PLEASANT FENCE, SASH & DOOR MT. PLEASANT RENTAL CENTER  | 68.94                         |
| 09/14/2016                     | 101        | 18717            | 01255          | MICHIGAN FIFE & VALVE   | 1,023.00<br>1,048.00          |
| 09/14/2016                     | 101        | 18718            | 00462          | MT PLEASANT FENCE, SASH & DOOR  | 701.36                        |
| 09/14/2016                     | 101        | 18719            | 00466          | MT. PLEASANT RENTAL CENTER  | 701.36<br>42.40<br>167,325.00 |
| 09/14/2016                     | 101        | 18720            | 00128          | CITY OF MT. PLEASANT  | 167.325.00                    |
| 09/14/2016                     | 101        | 18721            | 01424          | NATIONAL FIRE PROTECTION ASSN.  | 445.00                        |
| 09/14/2016                     | 101        | 18722            | 00494          | NORTH CENTRAL LABORATORIES  | 1,596.23                      |
| 09/14/2016                     | 101        | 18723            | 00506          | MEEKHOF TIRE SALES & SERVICE INC  | 516.96                        |
| 09/14/2016                     | 101        | 18724            | 00518          | PEERLESS-MIDWEST, INC.  | 18,312.37                     |
| 09/14/2016                     |            | 18725            | 00527          | PITNEY BOWES GLOBAL FINANCIAL LLC   | 503.01                        |
| 09/14/2016                     | 101        | 18726            | 01162          | ROSEANNA RILEY  | 66.00                         |
| 09/14/2016<br>09/14/2016       | 101<br>101 | 18727            | 01329          | ANGELA SCHOFIELD  | 30.34                         |
| 09/14/2016                     | 101        | 18728<br>18729   | 00597<br>01254 | SHERWIN WILLIAMS<br>LARRY M SOMMER  | 507.40<br>192.31              |
| 09/14/2016                     | 101        | 18730            | 00637          | SWEENEY SEED CO.  | 162.00                        |
| 09/14/2016                     | 101        | 18731            | 01364          | SHERRIE TEALL   | 206.29                        |
| 09/14/2016                     | 101        | 18732            | 01446          | THRUN LAW FIRM P.C.   | 1,856.40                      |
| 09/14/2016                     | 101        | 18733            | 00943          | TILMANN HARDWARE, INC   | 55.00                         |
| 09/14/2016                     | 101        | 18734            | 01013          | USA BLUE BOOK   | 2,455.39                      |
| 09/14/2016                     | 101        | 18735            | 01314          | VERIZON WIRELESS  | 550.40                        |
| 09/14/2016                     | 101        | 18736            | 00703          | WASTE MANAGEMENT OF MICHIGAN, INC   | 1,133.69                      |
| 09/14/2016                     | 101        | 18737            | 01236          | WEB ASCENDER  | 50.00                         |
| 09/14/2016                     | 101        | 18738            | 01483          | XEROX FINANCIAL SERVICES  | 1,523.80                      |
| 101 TOTALS:                    |            |                  |                |   |                               |
| Total of 62 C<br>Less 2 Void C |            |                  |                |   | 978,961.49<br>0.00            |
| Total of 60 D                  | )isbursem  | ents:            |                | <del></del>   | 978,961.49                    |
|                                |            |                  |                |   | 310,301.43                    |

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| Check Date | Bank    | Check   | Vendor | Vendor Name  | Description  | Amount   |
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| Bank 101 P | OOLED C | HECKING |        |  |  |  |
| 09/02/2016 | 101     | 70 (E)  | 00146  | CONSUMERS ENERGY PAYMENT CENT  | ER 2270 NORTHWAY DR 2055 ENTERPRISE DR 5525 E REMUS RD 5537 E BROADWAY RD 1933 S ISABELLA RD   | 42.81<br>219.87<br>47.42<br>36.12                                |
|            |         |         |        |  | 1660 BELMONT DR 5240 E BROOMFIELD RD 900 MULLBERRY LN 5144 BUDD ST 5142 BUDD ST 1605 SCULLY RD   | 416.88<br>55.94<br>584.70<br>42.13<br>24.53<br>146.09            |
|            |         |         |        |  | 1776 E PICKARD RD 2180 S LINCOLN RD 800 CRAIG HILL RD 4520 E RIVER RD 1633 S LINCOLN RD  | 28.73<br>249.52<br>37.65<br>38.82<br>79.83<br>111.81             |
|            |         |         |        |  | 5319 E AIRPORT RD<br>1046 S MISSION ST<br>3998 E DEERFIELD RD<br>5369 S CRAWFORD RD<br>3248 S CONCOURSE DR   | 34.86<br>78.29<br>60.58<br>44.78<br>100.63                       |
|            |         |         |        |  | 2188 E PICKARD RD<br>1876 PACKARD RD<br>2495 E DEERFIELD RD<br>2424 W MAY ST<br>5076 S MISSION RD  | 66.71<br>45.48<br>87.67<br>178.86<br>448.91                      |
|            |         |         |        |  | 4795 S MISSION ST<br>4797 S MISSION ST<br>5228 S ISABELLA RD<br>4822 ENCORE BLVD<br>4244 E BLUE GRASS RD   | 2,055.18<br>158.80<br>5,891.80<br>121.74<br>57.34                |
|            |         |         |        |  | 2279 S BERIDIAN RD PUMP HOUSE<br>2279 S BERIDIAN RD<br>2010 S LINCOLN RD<br>4511 E RIVER RD  | 17.31<br>2,042.61<br>878.52<br>10,528.05                         |
| 09/02/2016 | 101     | 71(E)   | 00146  | VOID   |  | 25,060.97<br>V   |
| 09/02/2016 | 101     | 72 (E)  | 00146  | Void Reason: Created From Check R<br>VOID<br>Void Reason: Created From Check R |  | v  |
| 09/02/2016 | 101     | 73(E)   | 01105  | MASTERCARD   | MASTERCARD SMITH K MASTERCARD RADAR MASTERCARD ROCKAFELLOW MASTERCARD DEARING MASTERCARD BEBOW MASTERCARD TAYLOR MASTERCARD CRAWFORD MASTERCARD DEPRIEST | 478.00<br>17.56<br>65.97<br>1,338.76<br>550.33<br>53.92<br>85.00 |
|            |         |         |        |  | MASTERCARD FUSSMAN MASTERCARD MCPHERSON MASTERCARD WALDRON MASTERCARD ALWOOD MASTERCARD GALLINAT   | 314.80<br>460.38<br>32.71<br>216.30<br>160.56                    |

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| Check Date               | Bank       | Check          | Vendor         | Vendor Name  | Description   | Amount  |
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|                          |            |                |                |  | MASTERCARD MARTINEZ MASTERCARD MCBRIDE  | 348.93<br>613.07<br>5,624.77  |
|                          |            |                |                |  |   | 5,624.//  |
| 09/14/2016               | 101        | 74(E)          | 00146          | CONSUMERS ENERGY PAYMENT CENTER                        | 2010 S LINCOLN RD<br>STREET LIGHTS  | 40.15<br>1,546.85   |
| 08/25/2016               | 101        | 18682          | 01254          | LARRY M SOMMER   | FLEX REIMBURSEMENT 8-25-16  | 1,587.00  |
| 09/14/2016<br>09/14/2016 | 101<br>101 | 18683<br>18684 | 01358<br>00020 | 21ST CENTURY MEDIA-MICHIGAN<br>JAMES ALWOOD            | INDIAN PINES ZONING PUBLIC HEARING<br>MERIDIAN WELL SITE LEASE  | 192.31<br>302.08<br>582.12  |
| 09/14/2016               | 101        | 18685          | 00043          | ARROW UNIFORM  | UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS   | 44.61<br>72.63<br>44.61<br>72.63<br>72.46<br>44.50  |
| 09/14/2016               | 101        | 18686          | 00047          | AUTO VALUE MT. PLEASANT                                | 2009 FORD F150 BRAKES/ROTORS<br>RETURN 7/8 SILVER DEMMI   | 281.52<br>(34.19)<br>247.33   |
| 09/14/2016               | 101        | 18687          | 00072          | BLOCK ELECTRIC   | NEW VFD WELL 3 MERIDIAN ROAD  | 576.00  |
| 09/14/2016<br>09/14/2016 | 101<br>101 | 18688<br>18689 | 00095<br>01253 | C & C ENTERPRISES, INC.<br>CAPITAL EQUIPMENT CLARE LLC | WWTP SUPPLIES<br>KUBOTA LAWN MOWER REPAIR   | 156.00<br>735.85  |
| 09/14/2016<br>09/14/2016 | 101<br>101 | 18690<br>18691 | 01309<br>00791 | CGS, INC<br>JANE CHAFFEE                               | RESPIRATOR FIT TESTING<br>BS&A TRAINING - NOVI  | 998.50<br>205.43  |
| 09/14/2016               | 101        | 18692          | 00129          | CMS INTERNET, LLC                                      | SEVERAL ISSUES AT WWTP  DOMAIN CLEANUP RAN DROP FOR PHONE  HELPED W/BS&A ISSUES - OUTLOOK 2007  SECURITY ALARM TESTING -ATA W/ ROUTER SET UP MCKENNA BSA FIELD INSPECTOR  EMAIL ISSUES/MISS DIG-UTILITIES  WWTP ONSITE SUPPORT  LINCOLN RD WATER TOWER FIBER  PUMP STATION 2 FIBER  EMAIL FOIA REQUEST MIELKE & HAUCK  MCKENNA TABLET SET UP FIELD INSPECTOR  MGR SURFACE PRO-CHARGING CORD SUPPORT  PREP FOR NEW MANAGER | 973.75 1,068.75 285.00 831.25 194.00 261.25 95.00 237.50 3,935.50 5,695.75 95.00 118.75 174.29 213.75 |
| 09/14/2016               | 101        | 18693          | 00155          | COYNE OIL CORPORATION                                  | GAS<br>GAS<br>GAS   | 671.30<br>740.69<br>953.86  |
| 00/14/00:5               | 4.0.0      | 1000           | 048.5          |  |   | 2,365.85  |
| 09/14/2016               | 101        | 18694          | 01242          | CULLIGAN WATER   | WWTP WATER  | 6.50  |
| 09/14/2016               | 101        | 18695          | 01171          | DBI BUSINESS INTERIORS                                 | STICKY NOTES/FLAGS OFFICE CHAIR MANAGER MANAGER OFFICE CHAIR / OFFICE CURRITED  | 4 <sup>1</sup> 4 <sup>0</sup> .81<br>388.99   |

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|------------|------|-------|--------|-----------------------------------|---|------------|
|            |      |       |        | -                                 | FILE FOLDERS BLDG DEPT                            | 17.33      |
|            |      |       |        |                                   | OFFICE CHAIR RETURN                               | (488,99)   |
|            |      |       |        |                                   |   | 473.49     |
| 09/14/2016 | 101  | 18696 | 00176  | PATRICIA DEPRIEST                 | ASSESSING CONFERENCE EXPENSES                     | 321.33     |
| 09/14/2016 | 101  | 18697 | 00188  | DOUG'S SMALL ENGINE               | REPLACE TRIMMER HEAD-PARKS                        | 33.00      |
| 09/14/2016 | 101  | 18698 | 00193  | DUBOIS-COOPER ASSOC.              | SUPPLIES  | 1,410.55   |
| 09/14/2016 | 101  | 18699 | 00098  | ELECTION SOURCE                   | BALLOT MACHINE TESTING                            | 1,297.00   |
| 09/14/2016 | 101  | 18700 | 01426  | ENVIRONMENTAL RESOURCE ASSOCIATES | LAB SUPPLIES / QUALITY CONTROL                    | 127.26     |
| 09/14/2016 | 101  | 18701 | 01449  | ENVIRONMENTAL SALES, INC          | MAINT PARTS EQUIPMENT                             | 538.62     |
| 09/14/2016 | 101  | 18702 | 00209  | ETNA SUPPLY COMPANY               | HOOKUP MATERIALS                                  | 3,450.00   |
| 09/14/2016 | 101  | 18703 | 01353  | EVOQUA WATER TECHNOLOGIES LLC     | ODOR CONTROL DEERFIELD AND BROOMFIELD             | 9,310.86   |
| 09/14/2016 | 101  | 18704 | 00222  | FISHER SCIENTIFIC LLC             | SUPPLIES  | 122.84     |
|            |      |       |        |                                   | SUPPLIES  | 158.01     |
|            |      |       |        |                                   | _   | 280.85     |
| 09/14/2016 | 101  | 18705 | 00231  | FOUR SEASON'S EXTERMINATING       | TOWNSHIP HALL INTERIOR/EXTERIOR TREATMEN          | 40.00      |
| 09/14/2016 | 101  | 18706 | 00249  | GILL-ROY'S HARDWARE               | PAINT BRUSH-PARKS                                 | 10.99      |
| 09/14/2016 | 101  | 18707 | 00307  | IDEXX DISTRIBUTION, INC           | CHEMICAL FOR WATER SAMPLES                        | 1,244.29   |
| 09/14/2016 | 101  | 18708 | 01504  | INDUSTRIAL CRYOGENIC ENGINEERING  | SOLIDS EQUIP                                      | 73.80      |
| 09/14/2016 | 101  | 18709 | 00829  | ISABELLA COUNTY                   | PRIMARY ELECTION SERVICES                         | 993.56     |
| 09/14/2016 | 101  | 18710 | 00333  | ISABELLA COUNTY ROAD COMMISSION   | BLUEGRASS RD-MERIDIAN TO WHITEVILLE               | 184,319.15 |
|            |      |       |        |                                   | BRINE CONTRACT - 2ND PMT 2016                     | 5,273.18   |
|            |      |       |        |                                   | BRINE CONTRACT 3RD PAYMENT 2016                   | 5,273.19   |
|            |      |       |        |                                   | _   | 194,865.52 |
|            |      |       |        |                                   |   |            |
| 09/14/2016 | 101  | 18711 | 00337  | ISABELLA COUNTY TREASURER         | 2010 WATER G.O. BONDS                             | 117,477.50 |
|            |      |       |        |                                   | 2009 WWTP REFUNDING BOND                          | 379,992.50 |
|            |      |       |        |                                   | MTT BOR REFUNDS                                   | 440.37     |
|            |      |       |        |                                   |   | 497,910.37 |
| 09/14/2016 | 101  | 18712 | 00359  | KERR PUMP & SUPPLY                | SPARE PUMP STATION 9 617                          | 12,570.00  |
|            |      |       |        |                                   | FREIGHT FOR PUMPS                                 | 119.62     |
|            |      |       |        |                                   |   | 12,689.62  |
| 09/14/2016 | 101  | 18713 | 00362  | KRAPOHL FORD & LINCOLN            | 2009 ESCAPE OIL CHANGE-WATER DEPT                 | 55.90      |
| 09/14/2016 | 101  | 18714 | 00450  | M M I                             | SHREDDING   | 283.50     |
| 09/14/2016 | 101  | 18715 | 00418  | MICHIGAN ELECTION RESOURCES       | AV ENVELOPES                                      | 68.94      |
| 09/14/2016 | 101  | 18716 | 00422  | MICHIGAN PIPE & VALVE             | HOOKUP LABOR & MATERIALS                          | 1,023.00   |
| 09/14/2016 | 101  | 18717 | 01255  | MID MICHIGAN SECURITY             | SECURITY SYSTEM                                   | 1,048.00   |
| 09/14/2016 | 101  | 18718 | 00462  | MT. PLEASANT FENCE, SASH & DOOR   | HEADWORKS BLDG DOOR WWTP                          | 701.36     |
| 09/14/2016 | 101  | 18719 | 00466  | MT. PLEASANT RENTAL CENTER        | SIGN FOR AUGUST ELECTION                          | 42.40      |
| 09/14/2016 | 101  | 18720 | 00128  | CITY OF MT. PLEASANT              | 4TH QUARTER 2016 FIRE CONTRACT PAYMENT            | 167,325.00 |
| 09/14/2016 | 101  | 18721 | 01424  | NATIONAL FIRE PROTECTION ASSN.    | FIRE STANDARDS CODE DIRECTORY                     | 445.00     |
| 09/14/2016 | 101  | 18722 | 00494  | NORTH CENTRAL LABORATORIES        | LAB SUPPLIES WWTP                                 | 1,183.28   |
|            |      |       |        |                                   | SUPPLIES  | 412.95     |
|            |      |       |        |                                   | _   | 1,596.23   |
|            |      |       |        |                                   |   |            |
| 09/14/2016 | 101  | 18723 | 00506  | MEEKHOF TIRE SALES & SERVICE INC  | 2009 FORD F150 TIRES                              | 504.96     |
|            |      |       |        |                                   | UTILITY TRAILER FLAT TIRE REPAIR                  | 42.00      |
|            |      |       |        |                                   |   | 516.96     |
| 00/11/2016 | 201  | 10704 | 00510  | BODETOGO INTOUTOGO TILO           | AUTO 2010 AUTO AUTO AUTO AUTO AUTO AUTO AUTO AUTO | 1132       |
|            |      |       |        |                                   |   |            |

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CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION CHECK DATE FROM 08/25/2016 - 09/14/2016 DB: Union

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Check Date Bank Check Vendor Vendor Name Description Amount 09/14/2016 101 18725 00527 PITNEY BOWES GLOBAL FINANCIAL LLC LEASE POSTAGE MACHINE 3RD QUARTER 503.01 09/14/2016 101 18726 01162 ROSEANNA RILEY ELECTION WORK 66.00 09/14/2016 101 18727 01329 ANGELA SCHOFIELD SCHOFIELD MILEAGE REIMB 38.34 09/14/2016 101 18728 00597 SHERWIN WILLIAMS PAINT MCDONALD PARK RESTROOM 261.23 PAINT PARKS BATHROOMS 157.45 PAINT PARKS BATHROOMS 88.72 507.40 09/14/2016 101 18729 01254 LARRY M SOMMER FLEX DEP CARE REIMBURSEMENT 192.31 09/14/2016 101 18730 00637 SWEENEY SEED CO. HERBICIDE - PARKS 81.00 HERBICIDE - PARKS 81.00 162.00 09/14/2016 101 18731 01364 SHERRIE TEALL ACCTING STANDARDS COMMITTEE EXPENSES 206.29 09/14/2016 101 18732 01446 THRUN LAW FIRM P.C. MTT ASSESSING 17,60 MTT-CHIPS HOUSING LLC 440.00 MTT-CAMPUS CREST AT MP 722.20 MTT-CAMPUS CREST APPEAL 88.00 MTT-CAMPUS CREST AT MP 303.40 MTT-PEP CMU. LLC 285,20 1,856,40 09/14/2016 101 18733 00943 TILMANN HARDWARE, INC. PARKS TRACTOR 55.00 09/14/2016 101 18734 01013 USA BLUE BOOK TERTIARY SUPPLIES 1,169.13 CHLORINE 1,286.26 2,455.39 09/14/2016 18735 101 01314 **VERIZON WIRELESS** CELL PHONE SERVICE JULY 16 TO AUG 15 550.40 09/14/2016 101 18736 00703 WASTE MANAGEMENT OF MICHIGAN, INC. DUMPSTER SERVICE-4511 RIVER RD 716.66 DUMPSTER SERVICE-5228 ISABELLA RD 63.19 DUMPSTER-4795 MISSION 44.14 DUMPSTER SERVICE TOWNSHIP HALL 51.87 DUMPSTER SERVICE JAMESON PARK 101.53 DUMPSTER SERVICE MCDONALD PARK 156.30 1,133.69 09/14/2016 101 18737 01236 WEB ASCENDER ADDED DOG PARK TO WEBSITE 50.00 09/14/2016 101 18738 01483 XEROX FINANCIAL SERVICES LEASE PAYMENT- 7 PRINTERS 1,523.80 101 TOTALS: Total of 62 Checks: 978,961.49 Less 2 Void Checks: 0.00 Total of 60 Disbursements: 978,961,49

# Charter Township of Union Payroll

CHECK DATE: August 25, 2016 PPE: August 20, 2016

## **NOTE: CHECK TOTAL FOR TRANSFER**

| Gross Payroll                         | \$ | 51,181.74 |
|---------------------------------------|----|-----------|
| Employer Share Med                    |    | 736.24    |
| Employer Share SS                     |    | 3,148.06  |
| SUI                                   |    | 360.78    |
| Pension-Employer Portion              |    | 3,193.31  |
| Workers' Comp                         |    | 523.83    |
| Life/LTD                              |    | 54.20     |
| Dental                                |    | 74.49     |
| Health Care                           |    | 1,613.86  |
| Cobra/Flex Administration             |    | 102.05    |
| PCORI Fee                             |    | -         |
| Total Transfer to Dougall Charleing   | \$ | 60.000.56 |
| Total Transfer to Payroll Checking    | \$ | 60,988.56 |
|                                       |    |           |
| NOTE: PAYROLL TRANSFER NEEDED         |    |           |
| General Fund                          | Ś  | 23,836.02 |
| EDDA                                  | •  | -         |
| WDDA                                  |    | 72        |
| Sewer Fund                            |    | 21,064.18 |
| Water Fund                            |    | 16,088.36 |
|                                       |    |           |
| Total To Transfer from Pooled Savings | \$ | 60,988.56 |

# Charter Township of Union Payroll

CHECK DATE: September 8, 2016
PPE: September 3, 2016

### **NOTE: CHECK TOTAL FOR TRANSFER**

| Gross Payroll                      | \$<br>50,449.04             |
|------------------------------------|-----------------------------|
| Employer Share Med                 | 720.84                      |
| Employer Share SS                  | 3,082.08                    |
| SUI                                | 189.93                      |
| Pension-Employer Portion           | 3,174.54                    |
| Workers' Comp                      | 524.58                      |
| Life/LTD                           | 680.31                      |
| Dental                             | 2,212.67                    |
| Health Care                        | 32,768.29                   |
| Cobra/Flex Administration          | -                           |
| PCORI Fee                          |                             |
| Total Transfer to Payroll Checking | \$<br>93,802.28             |
| NOTE: PAYROLL TRANSFER NEEDED      |                             |
| General Fund                       | \$<br>35,401.67             |
|                                    |                             |
| EDDA                               | -                           |
| WDDA                               | -                           |
| WDDA<br>Sewer Fund                 | -<br>30,996.49              |
| WDDA                               | -<br>30,996.49<br>27,404.12 |

# **Mount Pleasant Fire Department**

#### Fire Experience Report For Union Township/City of Mt. Pleasant Period - August 15, 2016 through August 21, 2016

| Category                              |       | Description  | Twp  | Resp   | City   |
|---------------------------------------|-------|--|--|--|--|
| Fire                                  | 100   | Fire, Other  |  |  |  |
|                                       | 111   | Building Fire  |  |  |  |
|                                       | 112   | Fires in Structures other than a Building                  |  |  |  |
|                                       | 113   | Cooking Fire   |  |  |  |
|                                       |       | Chimney or Flue Fire                                       |  |  |  |
|                                       |       | Fuel Burner/Boiler Malfunction                             |  | 1  |  |
|                                       |       | Passenger Vehicle Fire                                     |  | 1  |  |
|                                       | -     | Road freight or transport vehicle fire                     | +  |  | +-   |
|                                       |       | Self-propelled Motor Home/Recreational                     | -  | 1  | -  |
|                                       |       | Off-road vehicle of heavy equipment fire                   |  | 1  |  |
|                                       |       | Natural Vegetation Fire                                    | 1  |  | <del>                                     </del> |
|                                       |       | Grass/Brush fire   | <del>                                     </del> |  | _  |
|                                       |       | Outside Rubbish Fire, other                                | +  | <del>                                     </del> |  |
| 188                                   |       | Outside Rubbish Fire, trash or waste fire                  |  | 1  |  |
|                                       |       | Dumpster Fire  | <del>                                     </del> | _  |  |
|                                       |       | Special Outside Fire, Other                                | 1  | <del></del>                                      |  |
|                                       | ,,,,, | -p   | -  | +  | _  |
| Overpressure Rupture, (No Fire)       | 251   | Excessive heat, scorch burns with no fire                  | +  | +  | _  |
| 5.6.p. 656516 . 16p. 616, (116 : 116) |       | Chemical reaction rupture of process vessel                | +  | <del>                                     </del> |  |
|                                       |       | Official reaction replace of process vesser                | <del> </del>                                     | -  |  |
| Rescue & EMS Incident                 | 300   | Rescue, EMS incident, other                                |  | _  |  |
| TOOGGO & LINE WORKER                  |       | Medical Assist to EMS Crew                                 | 2  | 4  | 1  |
|                                       |       | EMS Call excluding Veh. Accident                           |  | <del>-</del>                                     | 3  |
|                                       |       | Motor Vehicle Acc. W/ Injuries                             | 3  | 9  | -  |
|                                       |       | Motor Vehicle Acc/Pedestrian                               | - 3  | 3  |  |
|                                       |       | Motor Vehicle Acc. W/no Injuries                           | +  | -  | 1  |
|                                       |       | Lock-In (If lock out use 551)                              | +  | <del>                                     </del> | <u>'</u>   |
|                                       |       | Search for Person in Water                                 | +  | <del>                                     </del> | -  |
| 100                                   |       | Extrication of Victim (s) from vehicle                     | +  | <del>                                     </del> | -  |
| ** - **                               |       | Remove Victim from Stalled Elevator                        | +  | ┼  |  |
|                                       |       | Water & Ice-related Rescue, Other                          | -  | -  | +  |
|                                       |       | Swimming /recreational water area rescue                   | +  | <del>                                     </del> | -  |
| 7.7.4                                 |       |  | +  | -  | _  |
|                                       | 3011  | Technical rescue standby                                   |  | -  | <u> </u>   |
| Useradous Condition (No Fire)         | 400   | Hannel annelting ather                                     |  | <del> </del>                                     |  |
| Hazardous Condition (No Fire)         |       | Hazard condition other Combustible/Flammable Gas Condition | +  |  |  |
|                                       |       |  | <del> </del>                                     |  |  |
|                                       |       | Gasoline or Other Flammable Spill                          | <del>-</del>                                     | -  |  |
|                                       |       | Gas Leak (natural gas or LPG)                              |  | ļ. —   |  |
|                                       |       | Oil of Combustible Liquid Spill                            |  |  |  |
|                                       |       | Refrigeration Leak   |  |  |  |
|                                       |       | Carbon Monoxide Incident                                   | تسلاسها  | 2  | <u> </u>   |
|                                       |       | Electric Wiring/Equipment Problem                          | -  |  | <u> </u>   |
|                                       |       | Heat from Short Circuit                                    | 1  |  |  |
|                                       |       | Overheated Motor   |  |  |  |
| 7.0                                   |       | Breakdown of Light Ballast                                 |  |  |  |
|                                       |       | Power Line Down Arcing, shorted electrical equipment       |  | 3  |  |

|                                       | 1 454 | Interest of the second second                 | 70.  | -        |  |
|---------------------------------------|-------|---|--|----------|--|
|                                       |       | Biological hazard, confirmed or suspected     |  |          |  |
|                                       |       | Aircraft Standby                              | ┿  |          |  |
|                                       |       | Vehicle Accident, general cleanup             |  | <u> </u> |  |
|                                       |       | Attempted burning, illegal action, other      |  |          |  |
|                                       | 4441  | Utility Line Down                             |  |          | 1  |
|                                       |       | ,   |  |          |  |
| Service Call                          |       | Service Call - Other                          |  |          |  |
|                                       |       | Person in Distress                            |  |          |  |
|                                       |       | Lock-out                                      |  |          |  |
|                                       |       | Ring or Jewelry removal                       |  |          |  |
|                                       | 520   | Water Problem, Other                          |  | 1        |  |
| <u> </u>                              | 521   | Water Evacuation                              |  |          |  |
|                                       | 522   | Water of Steam Leak                           |  |          |  |
|                                       | 531   | Smoke or Odor Removal                         | <del>                                     </del> |          | 1  |
| <u> </u>                              |       | Animal Rescue                                 | <del>                                     </del> |          | †  |
| · · · · · · · · · · · · · · · · · · · |       | Police Matter                                 | <del></del>                                      |          | <del>                                     </del> |
|                                       |       | Public Service                                | <del>                                     </del> |          | +  |
|                                       |       | Unauthorized Burning                          | <del>                                     </del> |          | 1  |
|                                       |       | Cover assignment, standby, moveup             | <del>                                     </del> |          | <del>  '</del>                                   |
|                                       |       | ovar addigramork, otaliday, moveup            | 1  | ┿        |  |
| Good Intent Call                      | 600   | Good Intent Call, Other                       | <del>                                     </del> |          |  |
| OGG WILDIN GUI                        |       | Dispatched and Cancelled en route             |  | 2        | <del> </del>                                     |
|                                       |       | No Incident Found on Arrival                  |  |          |  |
|                                       |       | Authorized controlled burning                 | -  | -        |  |
|                                       |       | Steam, gas mistaken for smoke,                | -  |          | <del> </del>                                     |
|                                       |       | Smoke Scare, Odor of Smoke                    | -  |          |  |
|                                       |       | HazMat Investigation, no HazMat               | -  |          |  |
|                                       | - 071 | nazwat nivestigation, no nazwat               | -  | -        |  |
| False Alarm & False Call              | 700   | False Alarm, Other                            | +  |          |  |
| Taise Alaim & Laise Call              | 700   | Malicious, mischievous false call, other      | -  |          |  |
|                                       | 710   | Local Alarm System, Malicious False Alarm     | -  |          |  |
|                                       | 710   | System Malfunction                            | <del>                                     </del> |          |  |
|                                       |       |   | <u> </u>   |          |  |
|                                       |       | Sprinkler activation due to malfunction       | <del>                                     </del> |          |  |
| -                                     |       | Extinguishing System Activation - Malfunction | ₩-   | -        | _  |
|                                       |       | Smoke Det. Activation - Malfunction           |  |          |  |
|                                       |       | Heat Detector Activation - Malfunction        | -  | -        |  |
| <u></u>                               |       | Alarm system sounded due to malfunction       | -  |          | 2  |
|                                       |       | CO detector activation due to malfunction     | -  | <u> </u> |  |
|                                       |       | Unintentional transmission of alarm, other    | ļ  | <u> </u> | <u> </u>   |
|                                       |       | Sprinkler activation, no fire                 | ┞  |          |  |
|                                       |       | Smoke Det. Activation - Unintentional         | <u> </u>   |          |  |
|                                       |       | Detector activation, no fire                  |  |          |  |
|                                       |       | Alarm System Act Unintentional                |  | 3        |  |
|                                       | 746   | Carbon Monoxide Activation, NO CO             |  |          |  |
|                                       |       |   |  |          |  |
| Severe Weather                        | 813   | Wind Storm, Tornado/Hurricane Assessment      |  |          |  |
|                                       |       |   |  |          |  |
| Special Incident Type                 |       | Citizen Complaint                             |  |          |  |
|                                       | 9003  | Affidavit Issued                              |  |          |  |
|                                       |       |   |  |          |  |
|                                       |       | Total Response for Union Twp/City             | 9  | 23       | 9  |

| Emergency - MPFD                  |
|-----------------------------------|
| Emergency - MPFD Secondary to MMR |
| Non - Emergency                   |